

# The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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## SIXTY-EIGHT BAPTIZED WITH THE HOLY GHOST AND FIRE IN TEN DAYS

### The Church of God is Honored With a Big Refreshing Shower of Latter Rain

#### WIMAUMA CAMP MEETING

Brother Lee is the guest of honor at the Wimauma camp meeting.

The Wimauma camp meeting opened Thursday night, June 8, 1922, on schedule time. It was noted that the attendance was the best on record for the first session. Brother F. J. Lee was on the ground to take charge. The devotional exercises opened with a season of inspiring songs and prayers, followed by a sermon by our state overseer. The best of interest was manifested and when the altar call was made numbers came forward and two at least received the mighty baptism of the Holy Ghost and fire. Brother Lee spoke from the text, The People Had a Mind to Work.

At the tap of the bell numbers began to assemble at the tabernacle for the early morning service, Friday. Brother Lee just seemed to lead right into the sanctuary and did not stop until we were in the holy of holies. Hallelujah! Several came for healing and went away rejoicing.

#### The Heavy Artillery Turned on the Enemy

The increasing numbers began to assemble early for the regular morning service. Brother W. H. Cross was appointed to lead the charge for the hour. He used as a text, "For when we were yet without strength, in due time Christ died for the ungodly." Rom. 5:6. The best of interest was shown and truly we felt that it was good to be there. The service was preceded by a season of songs and prayers which served as a barrage for the enemy. Our souls were elevated for the spiritual feast even in the face of the enemy. The altar call was responded to by many.

For the afternoon service Brother Lewis Ford was put forward after the refreshing song and prayer service. We failed to note the text but the substance was "Obedience." He used as an object lesson a team of oxen he used to drive and told of the obedience, especially of old Tob and Red. Then he spoke of other yokes he had that were contrary and would not bear the yoke patiently. He likened these oxen to people in the Church of God, and made a strong appeal for all to follow our leaders. He kept the very best of interest in a short sermon. Brother Lee supplemented the remarks and again the altar began to ring with shouting saints and prayers of the seekers.

#### Behold He Prayeth

All seemed to be tuned to the high-pitched pitch for the night service and the song and prayer service seemed to increase in power and it seemed to take no effort on the part of Brother Zeno Tharp to preach. Truly there is a ripe field before this young man and the eyes of the people are upon him. He said, "Behold he prayeth," Acts 9:11, and it seemed that we were waffled back to the time of Paul and caught the same spirit of prayer. The altar service was a precious one. Thus ended the first full day of battle with the enemy in the retreat.

#### Campers Continue to Pour in

Saturday morning saw a steady train of cars, trucks and wagons, as well as others who came by rail and other ways. It was seen that the committee would be put to the test to provide for the throngs. The cottages were soon filled up and new ones began to spring up until now there are nineteen well constructed cottages.

#### The Army of the Lord

Tents began to spring up on every hand and the two large dormitories soon were overflowing so the men had to vacate the upper story of their home for the women. Two large gospel tents were thrown up for the women and the men made the best of it in the tabernacle and other quarters. Glory to God! What a glorious time! It truly was enough to make the enemy quake mightily. Still the army of the Lord poured in.

#### The Enemy Retreats

The enemy was stubborn for awhile but in a stiff bout our advance guards routed the enemy and after the early morning devotions it was seen that with the reinforcement straining, in that victory was assured. At the regular service Brother E. E. Simmons took the stand and after the glorious prayer and praise service, opened fire on the enemy. He kept us soaring up among the stars for awhile. His text was, "Now faith is the substance of things hoped for, the evidence of things not seen." Heb. 11:1. Anxious seekers were in the altar with shouting saints.

#### Old Man Becomes Young

The afternoon service was conducted by Brother G. R. Sanders. "If God be for us, who can be against us?" Rom. 8:31, and "But if it be of God, ye cannot overthrow it," Acts 5:39, were the Scriptures used as a text. Brother Sanders is about seventy years old but from his youthful vigor he would be judged a young man. It is truly wonderful how God can keep our bodies. His message was elevating. The altar service like

the others was inspiring and helpful. The night service started in with a vim and after the song and prayer service, Brother Lee introduced the writer as one who had never spoken before the camp meeting. The saints shouted the power down in a praise service and it was no trouble to open your mouth and let the Holy Ghost speak. The text, Psa. 127:1, was used in bringing out the subject of Destruction and Construction. Brother Lee gave the altar call and there was a cry going up before the people all got in. God's people were covered with glory as they made the charge and the slain were many. The last seekers went home about 2:30 a. m.

Oh, how gracious and refreshing, the blessed early morning hour of prayer. Sunday morning found anxious hearts waiting, some to be healed.

Brother I. H. Marks donned his armor and laid hold of the sword and stepped out on the scene of battle and for awhile there was a terrific onslaught and as the encouraging shouts rang out from the saints, the speaker flashed the sword here and there even with more vigor and it seemed that there would presently be an unconditional surrender of the entire army of the enemy.

#### The Slain, Not Numbered

We did not count the slain but their names are kept in heaven. He based his arguments of truth on the Scripture, "Upon this rock I will build my church; and the gates of hell shall not prevail against it."

#### A Shower of Money

A freewill offering was made for the expense of the meeting and one hundred and fifteen dollars were quickly raised. The altar service was a continuation of the previous ones.

#### Good News From the Foreign Field

The afternoon service was given over to Sister Jennie B. Rushin of Tsinanfu, Shantung, China, who held her large congregation spell bound, as she related the good news of how the Church of God had reached China and how gladly the Chinese received the full gospel. She told of the starting of the Church of God in that far away land but she brought us such a vivid picture that we now feel that we are very close to China. She says the natives of that country receive the Holy Ghost just like we do and of course they speak in tongues. She told of the healing among them.

#### Twenty More Workers for the Foreign Field

She made a very touching appeal for more workers and said she was determined to take not less than twenty missionaries back with her. She made a call for volunteers and three young ladies came forward. A freewill offering was made for her and more than forty-one dollars were joyfully given.

Brother Marks stirred the congregation further by declaring that he and his people, hereafter would surely look to the needs of the foreign fields more closely and assured Sister Rushin that she would not be forgotten. All the pastors joined heartily with him.

#### The Enemy Yet Retreating in Disorder

The tolling of the bell, as the shades of night began to hover, warned our army that another battle was eminent. Brother J. A. Self, our efficient assistant state overseer, led the charge. "What shall I do then with Jesus which is called Christ?" Matt. 27:22 was his text. He presented the matter in such a forceful manner that each one would have to dispose of the question at once and surely, many said, "I will accept Him," for the altar filled all the way across the tabernacle, clear out through the new addition.

#### Self Player Piano Outclassed

The sermon was preceded as usual by the wonderful new gospel hymns and prayers, and surely the song service was a treat with Brother Luther Albrighton at the keyboard. Brother Luther Albrighton has the self player piano outclassed. Praise God for what the Church of God is doing! The altar service closed about one o'clock with the enemy on the retreat. The number in attendance at this service must have been at least two thousand.

#### Wonderful Chart Lectures

The early morning service opened with great earnestness and after the season of song and prayer, Brother Lee said that he had been urged to give the chart lectures on prophecy that were given last meeting. The congregation followed the lecture hungrily. He promised that these lectures would be a regular feature. A children's meeting was instituted and Sister Alice Driggers was put in charge. She was assisted by Sister Ina Yingst.

The serving of the mid-day feast was entrusted to Brother C. T. Morgan who used as a text, "But we desire to hear of these what thou thinkest: for as concerning this sect, we

know that every where it is spoken against." Acts 28:22. The discourse was convincing and inspiring. Brother Morgan is pastor of the church at this place and has made many improvements. As usual the song and prayer service was good, as well as the altar service.

#### Young Men Without Education a Power For God

The afternoon service was given to Brother W. R. Whidden who used Isa. 59:16 as a text and as a subject, "Intercession." Other texts were Luke 18:1; Psa. 55:17; Acts 9:11; Eph. 6:18; 1 Thes. 5:17.

The speaker was a young man and told of his disadvantages of a backwoods life but had he not mentioned it, the casual observer would never have detected the fact. The discourse was good having been bolstered up by good songs and prayers. Brother Lee caught the spirit of the meeting in his usual good and lively manner and for a few minutes we sat and drank good things on the same subject the young man brought. Thank God for men like Brother Whidden. The altar workers continued their faithful work.

#### A Landslide Frightens the Enemy

Well, praise God! It seemed that the mountain peak had been reached but after the song and prayer service, for the evening, Brother Lee put Brother J. C. Padgett forward and it was seen from the start that there was likely to be a landslide at any moment. Brother Padgett went on in his measured characteristic way, with the sparks flying from the anvil but he had not gone far before the rumble of the landslide was detected. It slipped—the speaker paused and held his head down listening. Like a flash came the message! Then from another quarter came the interpretation. It was the sanction of the Almighty God as on Mount Sinai! The Holy Ghost was speaking. The great congregation held in, anxiously waiting, now burst forth in one glorious shout of praise. The landslide was on in good fashion and Brother Padgett did not seem to care. We landed in the altar, saints and sinners. The fight was on. The enemy discomfited was feeling, pursued by the Lord's saints—Lord Jesus leading. Glory to God in the highest. Oh! it was a night never to be forgotten! Demons cried out and became quiet as God's servants flashed the sword. The cries of the condemned, together with the intercessors made a sound as of many waters, that could be heard for a great distance. The preacher used as a text, "Upon this rock I will build my church; and the gates of hell shall not prevail against it." Matt. 16:18. In eternity we will know the results. The meeting finally subsided at about three o'clock.

#### Jesus is Coming Soon

Tuesday morning found a good band of followers with Brother Lee in the prayer service followed by the instructive and inspiring chart lecture. We felt sorry that each one who attended the meeting did not hear these grand lectures. It is truly wonderful how the Lord is turning the light on.

The children met at the usual hour and learned many helpful things from their teachers.

The slogan today, Brother W. R. Haddock said is, "Jesus is Coming Soon." The ships that sail the ocean, the automobiles that flash on the broad ways and the loud purring airships in the sky all declare that Jesus is coming soon. From the first of Pentecost the message has been Jesus is coming soon! "Then said he unto him, A certain man made a great supper, and bade many." Soon, oh, soon, the Lord will call us to the supper and only those who speak in tongues will be able to rise with the Lord. Restitution was stressed. Some one began to give a message in tongues, then the interpreter gave out the words, "This is my way and my plan. I say accept it and walk therein." Another message, "There are many forms in the world but only one true religion. I am glad I have a few people who keep my words. I stand by them."

Sister Moody sanctioned what Brother Haddock had to say about the present evil in dress and made an appeal to the church to use moderation.

Brother S. A. Keen had the floor for the afternoon service and read from the 18th chapter of 1 Kings. Then the fire of the Lord fell with other Scriptures. He was very earnest and forceful in his discourse and all seemed to greatly enjoy the service. Brother Keen is a young man and has the prayers and best wishes of the entire Church of God. The altar service was very earnest. Great determination was manifested in the seekers.

#### The Honey Barrel Upset

Some one said that when Brother John L. Stephens preached, it was just like upsetting a honey barrel among a hungry crowd, all with a liberal slice of bread. He came forward for the evening service and being lifted up by the prayer and praise service began to give out the message as he touched the floor here and there. "Is not this the Christ?" John 4:29, he pled and the great crowd

shouted "Amen," as they eagerly leaned forward. Wave after wave of glory rolled over the congregation until they were lifted up and fell in the altar. It was a glorious night. Jesus truly was there.

#### A Ball of Fire Over the Tabernacle

It was announced that a light in the form of a ball of fire was seen resting over the tabernacle while Brother Stephen preached. The altar service was wonderful. People shouted right in the presence of God.

The early hours of Wednesday morning were given to the chart lecture and the children's meeting.

Brother Marcus L. Jacobs was introduced by Brother Lee as an ex-Baptist minister who preached for the mid-day service. "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee," Isa. 60:1, was the text used. Brother Jacobs told of how he was wonderfully healed and how he received the mighty baptism of the Holy Ghost. Much good was accomplished in the altar service.

The afternoon service was given to Brother Wesley Phillips. His text was found in Luke 6:46, "And why call ye me, Lord, Lord, and do not the things which I say?" Brother Phillips surely preached under the power and as a young man he has a bright future before him. In his short discourse he effectively touched the hearts of all his hearers.

#### The Signs Follow

The night service was in the hands of Brother E. W. Williams and after the prayer and praise service he launched out in the deep. "Art thou he that should come, or do we look for another?" Matt. 11:3. The gist of the subject was that as John the Baptist looked for a sign, as well as others, as a proof of the Christ, so today we have the same method of finding our Lord and knowing Him. This, all agreed, could be no other things than the Church of God stands for. A message in tongues was given out and interpreted, "This is my word and this is my occasion, this is what the prophet saw and this is what is now (The Church of God)." About twenty-five or thirty stood requesting prayer for the baptism of the Holy Ghost and fire. Then with others they came into the altar. Nine came through shouting and speaking in tongues.

Sister Lottie Cross of Pine Level, Fla., was healed of appendicitis. Physicians told her that she would have to undergo an operation.

Thursday morning found the early worshippers following Brother Lee in his chart lectures. Our hearts were made glad when the wonderful truths hidden so long were brought to light. The lectures were made more precious to us as he told of how he wrestled with the Lord down in a deep red gully in the hills of Georgia and how one day Jesus anointed him. How he ran up and down the bank of the gully shouting and praising God. From that hour the book of Revelation became easy and plain. He told of a wonderful vision he had of a flying eagle that circled the heavens above him until it alighted at his side and then it was a man. How glad we are that in the last days God is faithful to His promise and we are not left without witnesses.

We are sorry that we were not able to attend the children's meeting. Sister Alice Driggers is truly doing a noble work, together with her co-workers. She handed in this brief report. "It is very interesting to see the little children with their shining faces and hear them tell of the love of Jesus and how He heals their bodies. Some of them tell the visions of the good Lord has shown them. Some recite chapters and some verses of Scripture."

Brother J. C. Padgett brought the eleven o'clock sermon. Brother Lee explained that he did not finish his former service. Brother Padgett used this Scripture as a text, "Are ye able to drink of the cup that I shall drink of?" Matt. 20:22. The altar service was a precious one. The altar service resulted in some getting the blessing.

#### The Church of God is Right

The afternoon service closely followed the morning service owing to the long altar service. Brother A. M. Sapp was ready with a red hot sermon. He used as a text Matt. 12:41, 42. He showed how we were blessed in having this wonderful gospel and a greater condemnation awaited those of this age than that of Jonah. He said he was asked, "Are you a member of Tomlinson's church?" His answer was, "No." But later he said he told the man, "Brother Tomlinson and I belong to the same church, which is the Church of God."

#### A Demon Repeatedly Tries to Rise

There was a spirit of expectancy for the evening service and the saints seemed to wonder what blessing the Lord had next. The song service was splendid and the prayers soul exalting. The devil seemed to be determined that Brother R. P. Johnson should not expose him. A demon repeatedly tried to rise but was held back by rebuke and the power of Jesus through prayer. A storm broke in the elements suddenly and the congregation was disturbed by some having to hurry out to tents and cottages to look after the stuff, but

soon the sermon was under full blast and Satan was on the run with a volley of hot shots behind him. Brother Johnson based his remarks on the first verses of the fourth chapter of Luke and in a marvelous and forceful manner exposed the arch fiend. The vast congregation sat spellbound. Toward the close of the service the speaker began to speak in tongues and to interpret. It was wonderful. This went on for some minutes until the man of God was thrown headlong on the platform by the power. There was a hush for awhile, the occasion was so sacred. No one made a move. Finally Brother Lee arose and asked the congregation to stand and sing. Oh, praise God! They thronged the altar. Oh, the cries, the cries! What a night for Jesus and His Church. Oh, that the world could know.

Friday found the saints still on shouting ground. The chart lecture and the children's service held deeper interest. The eleven o'clock service was given over to Brother R. S. Fussell who used as a text, "God set the members every one of them in the body, as it hath pleased him." 1 Cor. 12:18. The sermon was good and the best of interest was manifested.

#### Salvation Army Man Gets Baptism

Brother W. Whidden was in charge of the afternoon service. His text was taken from John 15:1. "I am the true vine." This was a precious service and there was great rejoicing. Souls kept coming to God in the altar service. After the service in a grove a Salvation Army man came through speaking in tongues.

#### The Carpenter Who Built a House That Still Stands

Brother W. M. Austin proved from the start that he had the reigns well in hand for the evening service. He spoke as one having authority. A great commotion swept the audience as the Spirit of Jesus came upon us. Messages began to flash. Some of the interpretations were, "I am glad I have a people I can put my trust in—be patient I am coming soon." The tongues, it seemed, would not give way for the regular service. Relief was at hand. The message came, then the interpretation. He said, "Be careful lest you get in the flesh."

Brother Austin used as a text "Jesus." Reading from the second chapter of Luke the incident that occurred concerning Jesus being left behind in the temple. He spoke of Jesus as the carpenter, then of Noah who built the ark, and of Solomon who built the temple as well as others but he declared the master carpenter was Jesus as He built upon a rock and nothing has ever torn the building and that building is "The Church of God." All others having an end. Glory to God, how the waves of glory rolled. He said some folks may wonder why our preachers take our text about the middle of our sermon. I guess the reason is we can pull it at it both ends. The service was full of fire and glory from the start to finish. When the altar call was made a wave of humanity began to surge toward the place made sacred by the presence of the Lord on many occasions. Here the old sin scarred men and women, with the middle aged, the youths and children, rich and poor, mingled their voices as one, pleading for mercy. Now and then there would be a happy shout from some seeker which is the signal that the blessing has been found.

#### The Tribulation Not For the Baptized

Saturday morning Brother Lee made our hearts rejoice as we saw that the great tribulation period would only be for those who fail to get the baptism of the Holy Ghost. All were sorry when he announced the lectures closed for the season.

After the children's hour the people assembled for the morning sermon. The anxious congregation was not disappointed when Brother J. M. Bradley took the stand. In his bright and alert manner he flashed the gospel truths that went straight to the mark. "Behold now, the place where we dwell with thee is too strait for us," 2 Kings 6:1, was his text. It is simply a miracle how God takes these men off of the farms and makes them such a power for His cause. He spoke of being arrested at Lakeland, Fla., for preaching the gospel. Glory to God!

#### Whipping Children

Brother Willie Sanders is a young man but full to the brim with the power of God and if he follows the instructions of Brother Paul, "Study to show thyself approved," he surely will reach his mark in this warfare. His text in Prov. 13:23, 24, led to many good things. He especially scored the slack judgment of the home concerning the correction of the child.

Some of the interpretations are as follows, "This is my Word and this is my plan. Be careful, my children, I am glad I have a few who are not ashamed of my Word. I love my children and they love me—I will lead them on."

Brother I. H. Marks was the man of the hour for the night service. He came in his usual winning way and soon had the congregation lifted above the cares of this life for the time being.

He read from the 119th Psalm

and used as a text, "Where is the way where light dwelleth? and as for darkness, where is the place thereof?" Job 38:19. Brother Marks surely left no way for a man to fail to see this wonderful light, and in the altar some found the pearl of greatest price.

#### The Way Blazed With Glory

Sunday morning brought us to the last day of the meeting, only the children had an early hour service. Brother Lee made a statement of the financial standing of the meeting. He mentioned the many improvements. We now have nineteen well constructed cottages on the ground and contracts let for a good many more, five additional acres of ground and other minor improvements. He spoke of the great need of more housing facilities and suggested building an apartment house which was favorably received. As the tabernacle now stands it will seat about 1500 people but it could not accommodate the great throngs so a new one was suggested which is now under consideration.

#### The Church of God Going By Leaps and Bounds

Never before have the churches of Florida been in better condition. A few perhaps have been expelled, but we hope that the time is not far when these will see their error and repent. Never has there been such a loyal band as the Church of God. God set His approval on the work over and over in our meeting. Numbers were healed of diseases and sicknesses and devils cast out.

#### Sixty-Eight Receive the Holy Ghost

We do not know the number that got healed, saved and sanctified but we have an incomplete list of those who received the baptism which reached sixty-eight. We heard of others but we failed to get the names, so to make no mistake we did not include them. Many felt that the number would at least reach seventy-five or eighty. We might state right here that it was at the suggestion of good old Sister Moody that this record is kept, she furnishing the expense money so we got a late start in the work.

#### More Than Three Hundred Dollars Raised

Brother Lee made a special offering Sunday morning and joyful givers came forward and rolled up a sum sufficient to cover the expense of the meeting which was about three hundred dollars.

The restaurant was in the hands of faithful people and fed its thousands.

#### Whole Family Receive Baptism

A brother and his wife and daughter all received the mighty baptism at one service. They said they came eight hundred miles to get the blessing.

Brother Lee preached Sunday morning from the text, "The full soul loatheth an honeycomb; but to the hungry soul ever bitter thing is sweet." Prov. 27:7. The sermon was all and even more than was expected of the noble man of God. He said that it had been his custom to preach on the Church at this hour but he felt led along another line for this occasion.

#### Missionary Meeting

The afternoon service began with an ordination service. Brother C. T. Morgan was ordained bishop and Brother J. D. Carter deacon.

Sister Rushin, our missionary from China, and Sister Ina Yingst in training for the same field sang a song in the Chinese language, after which Sister Rushin preached, using as a text, Acts 1:8. This was a most precious service. As she spoke of the struggle of the first Church of God missionary, our hearts were made to beat quick with deep love. She told how she made an appeal through the paper and received one dollar each from two widows. Then, of the privations, sickness and hours of work to keep the work going. Her second appeal netted her five dollars and this from a widow. May God forgive us! Now we have three native churches organized. A collection of fifty-one dollars was taken.

#### Twenty-one Baptized in Water

Seventeen were added to the local church and twenty-one baptized in water. Brother Morgan officiating.

#### The Closing Hour

Brother Lee and Brother Tharp made a strong appeal for the Bible school at Cleveland.

Subscriptions were taken for the Evangel and Faithful Standard. A collection was taken for our state overseer which amounted to \$36.30. Brother R. P. Johnson delivered the evening message using Rom. 14:7 as a text. This was a fine service. The sermon among the best.

Some of the interpretations were: "Behold my eyes are upon my ministry. My ear is open to their cry. I was with you in the beginning and I am with you in the end. Rise up and clap your hands and make an altar call." The people obeyed and the altar filled. Thus closed the great camp meeting of our state.



## CHURCH OF GOD EVANGEL

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## BATTLEFIELDS

Have just closed a twelve days  
meeting at Balzatown, Ky. Four were  
sanctified, six received the Holy  
Ghost, eight were baptized in water  
and eight were added to the Church,  
reports Wm. L. Brown, Horse Branch,  
Ky.

An eighteen day meeting has just  
closed at Lindale, Ga. Brother and  
Sister Watson were in charge. One  
was saved, two filled with the Holy  
Ghost and four added to the Church.  
Every one seemed to be interested  
and every member was blessed, re-  
ports Claud Ponder.

## Praising God For Faith- ful Standard

Dear Brother Tomlinson:  
I want to say just a few words  
about our Faithful Standard. I praise  
God because He has given us good  
men in the Church of God whom He  
can work through and make things  
right for us. The Faithful Standard  
is certainly wonderful. I wouldn't  
miss a copy at all. I haven't yet sub-  
scribed but I buy a copy every month.  
Thank God for The Faithful Standard  
and the Church of God Evangel. I  
wonder what good things we will have  
next.

Thank God for the Church of God  
and all her government. I want to  
prove my love by my loyalty.

Thy sister,  
Vesta Gaines,  
Lindale, Ga.

## An All Day Service

Dear Evangel Readers:  
On May 21st we had an all day  
service. In the morning service Brother  
Harwood of Lawrenceville, Ill., de-  
livered a wonderful message on the  
Church. At noon we spread the din-  
ner on the ground and in the after-  
noon service our state overseer, Broth-  
er S. O. Gilman, delivered a wonder-  
ful message on baptism. Following  
his message twenty followed the Lord  
in water baptism. We surely had a  
wonderful time all day, the Lord set  
His approval on the service. The  
Church of God is moving on in this  
place. We expect to have another  
service of the same nature July 4th  
and desire the prayers of all the  
saints that the church in this place  
will keep moving on with victory.

Your brother in the service,  
Graham Oglesby, pastor.  
Olivev. Ill.

## Glad She Found This Way

Dear Brother Tomlinson, and Saints  
Everywhere:  
I want to sound a note of praise to  
our King of kings and Lord of lords.  
Bless His name! I am glad today  
finds me saved, sanctified and filled  
with the blessed Holy Ghost and ad-  
ded to the dear old Church of God. I  
am so glad I ever found this way.  
There are people who say we are too  
noisy but this noisy way just suits  
me. Glory to Jesus!

The fourth of June we had an all  
day service. There were singing, a  
baptismal service when thirteen were  
baptized and the Lord's supper and  
feet washing. We surely had a glori-  
ous time.

Mrs. Dora Neal,  
Wynne Ark.

## Serpent Handled at Class Meeting

Dear Evangel Readers—Greetings:  
I am praising God for the victory  
in my soul. I have a greater desire  
to go on toward the mark of the high  
calling, saved, sanctified and have the  
Holy Ghost and the go ye in my soul.

I am praising the dear Lord for  
the way He is blessing the dear saints  
in Johnson City, Ill. There is more  
unity here than there has been for  
quite awhile. I am praising God for  
the way He is manifesting His power  
here.

I was at Brother Lawrence Hamp-  
sey's class meeting last Tuesday night  
and a sinner man brought in a ser-  
pent and he was handled under the  
mighty power of God. The power  
struck Brother Hampsey and he re-  
moved the lid of the jar which the  
serpent was in and set it down in  
the floor and a brother turned the  
serpent out in the floor. It was  
handled by three brothers under the  
power. The power fell on all the  
saints and they leaped and danced for  
joy. The power drew a large crowd  
and six went to the altar. The man  
who brought the serpent in was in the  
altar and cried out for the Lord to  
have mercy on him. It was wonder-  
ful how the power was manifested. It  
makes me have a greater desire to go  
on and seek deeper depths and higher  
heights.

Your brother under the blood,  
L. A. Roach,  
Johnson City, Ill.

## Power of God was Manifested

Dear Brother Tomlinson, and Evangel  
Readers—Greetings in Jesus' Name:  
I am praising God for full salvation  
and for the way He blessed His chil-  
dren last Sunday night at the new  
home church.

After a few songs and prayers we  
sang, When the Redeemed are Gather-  
ing in. The power began to quicken  
some of the saints and it seemed like  
my old violin almost talked out the  
words. As we played and sang the  
power could be felt more and soon  
six of the saints were lying on their  
backs under the mighty power of God.  
Messages were given out and inter-  
preted:

Get closer to me; follow me in  
meekness and love. Another message,  
Jesus died to save you. Won't you  
come to Me and be saved from your  
sins? If you reject me, there is an  
awful hell waiting for you.

I read a few verses from Luke 16th  
chapter, and gave an altar call. The  
people came and fell in the altar and  
prayed as I had never seen before.  
Another message was given that some-  
body was getting their last call. How  
sad, the last call.

One more victory won, the devil  
can rage and howl but God can work  
and no man can hinder. We want  
the prayers of God's children.

Your humble servant,  
E. M. Barnett,  
Cairo, Ga.

## REQUESTS

Mandy Reemes, Bude Miss., desires  
prayer for her father to receive the  
Holy Ghost.

Ora Reeves, Cason, Tex., asks prayer  
for her husband who has gone back  
into sin.

Ben Rymer, Kingston, Tenn., asks  
prayer for the Sunday school re-  
cently organized.

W. A. Falkner, Birmingham, Ala., re-  
quests prayer for a son in Tampa,  
Fla., who has ulcer of the stomach.

Ruth Crowder, Toms Creek, Va.,  
wishes the saints to pray for her to  
be sanctified and filled with the Ho-  
ly Ghost.

Mable King, Ruleville, Miss., asks the  
saints to pray that she will receive  
the Holy Ghost and have peace in  
her home.

Mrs. Mary Ayers, Russellville, Ala.,  
requests prayer for all the saints  
everywhere for a sun pain in her  
head to be removed.

Cliff Saults, Quitman, Ga., humbly begs  
all the saints everywhere to pray  
that he will be saved, sanctified and  
filled with the Holy Ghost.

Mary Wright, Altoona, Ala., wants  
all the Evangel readers, to earnest-  
ly pray for her husband to be  
healed of rheumatism, also for his  
eyes to be healed.

Maud Clark, Cason, Tex., wants the  
saints everywhere to pray for her  
aged father, brothers and sisters,  
husband, children and friends to  
come in the holiness way.

Martha Billery, Creston, Tenn., has a  
sister who is very low with pel-  
agra and ulcer of the stomach and  
she asks all the Church of God  
brothers and sisters to pray that  
she will be healed.

A. B. Everett, Moorhead, Miss., re-  
quests prayer for his mother and  
brother to be healed and for his  
two brothers and sister-in-law to be  
saved, sanctified and filled with the  
Holy Ghost.

Mary E. Patton, Anawalt, W. Va.,  
wants the saints to pray for her to  
be healed. Pray for her brother  
and sister and their families, some  
of them are sick and some in trou-  
ble. Pray for her niece's husband  
to be saved.

Mrs. I. B. Chriss, Bald Knob, Ark.,  
asks the saints to pray that she  
will be redilled with the Holy Ghost  
and healed. Pray for her husband

and children to be saved, sanctified  
and filled with the Holy Ghost.  
She also requests prayer for Mrs.  
Lizzie Metzell of Arkansas to be  
healed of rheumatism. She is a  
helpless cripple. Pray, too, for her  
to be filled with the Holy Ghost.

## NOTICES

I would like to hear from any  
Church of God people living in or  
near De Queen, Ark., and where the  
nearest church is to that place. Please  
write.

J. Ernest Hall,  
Box 461, Ranger, Texas.

Will some one who knows Sister  
Ella Hamilton give me her address?  
When I heard of her last she was at  
Little Rock, Ark. I will highly ap-  
preciate any information.

Mrs. I. B. Chriss,  
Bald Knob, Ark.

**Brantford Camp Meeting**  
The Brantford camp meeting will be-  
gin Aug. 5, 1923 and continue fifteen  
days. Brother J. A. Self, assistant  
state overseer, will be in charge.  
Everybody is invited. Come pre-  
pared to have a fifteen days feast in  
the Lord.

An humble servant,  
H. F. Harria, clerk,  
O'Brien, Fla.

The Church of God at Manor, Ga.,  
wants to know the spiritual condition  
of Brother and Sister Albert Vaughn  
and Beckie Ford. Want to hear soon.  
Let us hear from any one knowing  
their address. It will be appreciated.  
W. C. James, clerk,  
Manor, Ga.

There will be an all day meeting at  
Cassville, Tenn., the first Sunday in  
July. Everybody invited. Both Cas-  
selle and New Bethel churches are  
requested to be present. Bring Church  
of God Songs, No. 3. Come praying  
the Lord's blessings on us.

Your servant in the Lord,  
M. H. White, pastor.

If any one in Georgia wants a meet-  
ing held please write me as I am in  
the evangelistic work. I stand for  
the Church of God with headquarters  
at Cleveland, Tenn.

Your brother in Christ,  
Henry Mathis,  
R. A. Box 11, Jesup, Ga.

The Church of God of Eldorado,  
Ill., wishes to know the address and  
spiritual condition of the following:  
Ida McIntire, Susan Cronn, Ella De-  
witt, Cora Estes, Ina May Shelton.  
Please write at once to  
W. E. Sanders, clerk,  
2504 Willis St.,  
Eldorado, Ill.

I wish to know the whereabouts of  
Brother Oscar W. French and Sister  
Rosa Turner. This is the second in-  
quiry. Any one knowing their where-  
abouts please let me hear from you  
at once that we may get our books  
straight.

Oris Hubbard, clerk,  
401-1st St., Young Add.,  
Ranger, Texas.

The revival meeting for each of the  
churches on the Crockett (Texas) dis-  
trict will begin as follows:  
Trinity, Saturday night before the  
first Sunday in July; Live Oak, Sat-  
urday night before the fourth Sunday  
in July; Shepherd's Chapel, Saturday  
night before second Sunday in Aug-  
ust.

These meetings will be held as in-  
definite period, they will be conducted  
by Samuel J. Wood and wife, Mrs.  
Jonnie Wood, assisted by all other  
help that can be secured.

Pray and come. If you can't come  
pray anyway.  
Samuel J. Wood, district overseer.

At Kennesaw, Ga., on the fifth Sun-  
day in July there will be an all day  
service in a little grove near the  
Church of God. We will have dinner  
on the ground.

Service will begin at nine o'clock  
with song and prayer. Brothers S. W.  
Latimer, Alonso Gann and Adams will  
preach during the morning. The after-  
noon service will begin with song and  
prayer. Preaching by Sister Lettie  
Cross, Sunday school program, and  
preaching by Brother Nance.

We are expecting a large crowd and  
many rich blessings from our Savior.  
Mrs. Gillie Millwood, clerk and  
treasurer.

A meeting will begin July 15th,  
four miles from Sallito, Miss., and  
about seven miles northeast of Tupelo,  
Miss., continuing three weeks or  
longer. It will be held at our Gospel  
Shed.

We are expecting a glorious time,  
we want to get a church established.  
Pray earnestly for this place as the  
people are hungry for the full gospel.

If any one can come and help us  
we will appreciate it very much. If  
you come to Sallito or Tupelo in-  
quire for Mr. Jim Shackelford's store  
as the meeting will be on his land.  
If you can come to help in the meet-  
ing write me at once so I can arrange  
for you. We need some one who is  
on fire for God and can sing good.

Wesley Abbott,  
R. 2, Box 35,  
c/o Jim Shackelford, Sallito, Miss.

To the members of the Church of  
God at Carbon Hill, Ala., who live a  
distance away, our place of worship  
was burned Saturday night, June 10th.  
We were holding a meeting near by  
in an arbor and after meeting that  
night the house was burned but the  
arbor was not burned. We saved the  
organ and seats, thank the Lord.

We worked very hard to get the  
house, for it to be burned, but if an  
enemy did it we feel sure that God

will reward him according to his  
works.  
By the help of the Lord we will  
have another building up soon. We  
had some insurance but not enough  
to rebuild so we want the members  
to help all they can. The Church of  
God will rise and shine in spite of the  
devil. We ask all who read this to  
pray for us, we need your prayers.

Thy brother,  
Luther A. Richard,  
Box 467, Carbon Hill, Ala.

We expect to begin a protracted  
meeting at New Home church, Whig-  
ham, Ga., the second Sunday in July.  
Any Church of God preacher who  
feels led to come and help will be  
appreciated.

E. M. Barnett, pastor,  
R. 1, Cairo, Ga.

## Church of God at Mari- etta, Ohio on Fire for God

Dear Evangel Readers—Greetings in  
Jesus' Name:  
We thank God for the Church of  
God that has again resurrected in  
Marietta, Ohio. In January God sent  
Brother H. V. Lawson here to preach  
and he has stood against all oppo-  
sitions. We have never had a building  
of our own until Brother Lawson  
bought a lot and a building is now  
being put up. We will have it dedi-  
cated July 4th. We heartily invite any  
Church of God minister to come and  
be with us. We expect Brother and  
Sister Rembert to be with us.

When Brother Lawson came here  
there were only seven saints in the  
church and now there are about eighty,  
all on fire for God and about half of  
them are baptized with the blessed  
Holy Ghost and fire.

I am praising God for free salva-  
tion. I am saved and sanctified and  
seeking for the blessed Holy Ghost.  
I wouldn't be back in the ways of  
the world for all this world's golden  
millions. Although we have many  
trials to go through in this life we  
learn that everything works together  
for good to them that love the Lord,  
and I surely do love the Lord above  
everything on earth.

My dear husband is saved and sanc-  
tified and on fire for God. We have  
been saved about four months and  
neither of us are tired of the way,  
only regret that we didn't know of  
the way sooner. How good the Lord  
is to us! I want to go all the way  
with the Lord. How could we be  
ashamed of such a true friend as Je-  
sus is to us? Glory to God! By His  
help I am determined to go all the  
way with Jesus.

Yours under the blood,  
Mr. and Mrs. Clarence Martin,  
407 Lord St.,  
Marietta, Ohio.

## FAR OUT IN THE WEST

Far out in the West where the sun  
shines so bright,  
In the land where flowers bloom all  
the year long,  
Where the birds continually sing their  
song.

Far out in the West is the darkness  
of night.  
Darkness, you say, the darkness of  
night.

Could such a thing ever be?  
Yes, men are dead in trespass and sin,  
Night in a land fair and bright.

The glitter of gold in the orchards  
is seen,  
Much favored of God is field, meadow  
and plain;  
Plenty of sunshine, abundance of rain  
Make of the winter a great picture of  
green.

Winter, you say, in the sunshine  
land,  
Could such a thing ever be?  
Yea, cold and bleak is the heart of  
man.

He lives not as God has planned.

Ocean waves break high in the rocks,  
on the sand,  
You would think that here men would  
their voices raise,

That for His great wonders their God  
they must praise,  
Forgotten is God in this beautiful land.  
Forgotten, you say, midst wonders  
rare,

Could such a thing ever be?  
Perhaps I should say He is unknown,  
Even in His house of prayer.

Let us pray that the West may seek  
and find Thee,  
That from out of her darkness of un-  
belief

She would bow down in contrition and  
grief,  
That the gospel of Christ she might  
see.

Walking in darkness, blind to His  
Word,  
Could such a thing ever be?  
Division and strife, dogma and creed  
Are not the words of our Lord.

In pulpit, in pew, throughout all this  
bright land,  
Just a part of His Word is all we  
have heard,  
But the great Church of God has been  
the whole Word,  
And people will find they are built on  
the sand.

They work and strive 'gainst the  
Church of God,  
Could such a thing ever be?  
But Jesus purchased it for His own,  
By the shedding of His blood.

Nella L. Conrad,  
Baldwin Park, Calif.

# Have You Seen the June Number of The Faithful Standard?

It is certainly beautiful. The outside cover  
will surprise you.

It contains 6 gospel messages of soul food  
for all Christians.

The Amazing Story of The Latter Rain Revival—With a  
Beautiful Illustration of the building in which the First  
Shower of the Latter Rain Fell in 1900. Never in the his-  
tory of the world since the days of the Apostles has there  
been a revival of Old Time Religion like there has in the  
world since 1900. YOU WILL GET THE STORY COM-  
PLETE IN THE FAITHFUL STANDARD, and the first part  
of it is in the June number.

George Rogers, The Saint, Sinner, Back-slider, Soldier,  
Hobo, Preacher, and Overcomer—George Rogers knew  
what it was to be persecuted as a boy at home—he went  
away to school—and his persecutions were worse. He  
even started to preach—and then he backslid. He fell on  
the battle-field in France but recovered. His story, which  
might be that of your father or your mother, your sister  
or brother, OR YOURSELF, is being told in THE FAITH-  
FUL STANDARD. Don't miss it.

You Just Cannot Afford To Miss This Won-  
derful Magazine

We want Every Reader of THE EVANGEL TO READ  
THIS JUNE NUMBER OF THE FAITHFUL STANDARD.  
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the reading matter that you have been wanting in your  
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THE FAITHFUL STANDARD,  
Cleveland, - - - - Tennessee

But do it today, for not many of the June number are left.  
Of course you know THE FAITHFUL STANDARD are pub-  
lished by THE CHURCH OF GOD, A. J. Tomlinson, Editor.  
THE FAITHFUL STANDARD, Cleveland, Tennessee

Please send me THE FAITHFUL STANDARD FOR June.  
I enclose the 15 cts. (If you want the magazine every  
month for a year—send \$1.50; For two years \$2.00).

Address .....  
Name .....

## CHRIST IS HEALING STILL TODAY

Addie Prince

I love to think of Jesus,  
How He conquered death and sin;  
How He bore the cross and suffered,  
Your soul and mine to win.

His love so strong and tender,  
Is my help in life's long way;  
For I know He is my Savior,  
And He loves us still today.

I often think of Jesus,  
Of His wondrous power and might;  
How He stilled the raging tempest  
On the sea one sad dark night.

And when waves of doubt and trouble,  
Sweep o'er me I'll obey,  
Cast on Him every burden,  
For His power's the same today.

I often think of Jesus,  
How He healed them every one;  
Without thought of wealth or station,  
All who unto Him would come.

Helpless, sinless, weak and weary,  
Not one soul He turned away;  
And we have this blessed assurance,  
He is healing still today.

For the sinless there is mercy,  
For the heavy laden rest;  
For the prisoner there is freedom,  
Comfort for the sore distressed.

Only trust Him, He will heal you,  
Come for there is naught to pay;  
You and I may touch His garment,  
For He's healing still today.

Seek and you shall surely find Him,  
No good thing will He deny;  
For His ears are surely open,  
To each earnest humble cry.

I'm so thankful for the promise,  
"Lo, I am with you always;"  
Yes, I'm glad He lives and loves us,  
Glad He's healing still today.

## Established in His Church

Dear Saints Scattered Abroad—Greet-  
ing:  
I am glad this day finds me saved,  
sanctified and filled with the Holy  
Ghost and still in the beautiful  
Church of God and settled in all His  
ways that I know of. Yes, I am glad  
I can say, "I am one of them," and  
I praise God that fourteen years ago

He sent me this wonderful message,  
"You must be saved, sanctified and  
filled with the Holy Ghost." Just as  
soon as I met the condition the work  
was done and ever since that time I  
have been so established in His ways  
that when the wind blows and the  
storms roar it doesn't even shake me  
but has a tendency to draw me closer  
and closer to Him so when the next  
storm comes I am more able to stand  
again—unshaken.

It is truly wonderful to serve a true  
and living God, one we can almost see  
with our natural eyes and feel the  
tenderest touch and hear the faint-  
est whisper. I love Him and want  
to be a servant for Him but I have al-  
ways been hindered and have never  
been able to do what my heart  
prompts me to do so I am asking you  
to earnestly pray for me that I may  
be an overcomer and do the Spirit's  
bidding.

We are so glad to have Brother Lee  
for our pastor this year; we needed  
a fearless man for old Satan has been  
on our trail so long that we needed  
help, while we are not afraid of be-  
ing overcome by his dirty works, yet  
we are thankful to have a man with  
us that can speak words of encourage-  
ment. I think the Ridgecrest crowd  
has had and is still having the hard-  
est time of any body but God is go-  
ing to have a tried people and per-  
haps this is one way He has of trying  
us, but we unto those who are com-  
mitting the offense for He knows in  
whom we have believed, and I am  
persuaded that He is able to keep  
that which we have committed unto  
Him against that day and I'm sure  
He knows in whom we are trusting  
and He hears our prayers and our  
cries and some day He is going to  
make things better for us.

A sister desiring to do His will,  
Mrs. S. L. Hogha,  
East Lake, Tenn.

## GEMS OF RELIGIOUS TRUTH

By L. HOWARD JUILLELAT

This is a book for the times and  
every body should read it. This book  
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## THE PERSONALITY OF GOD THE FATHER AND JESUS CHRIST

Sketches from a sermon delivered by E. C. Clark of Logan, W. Va., before the West Virginia State Convention, Huntington, W. Va., May 27th, 8:30 P. M., taken by Perry W. Haddock, clerk.

"The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass and he sent and signified it by his angel unto his servant John." Rev. 1:1.

Here the personality of the Father is acknowledged by God Himself as the giver of the revelation of Jesus Christ. The revelation of Jesus Christ is to be the final conclusion of all things and is given by Him unto His Son, Jesus Christ, here the identity of the Father and Son is ascertained. Then from Jesus Christ it is given to the angel, and by the angel to His servant John. Here the Father acknowledges the Son. In Rev. 1:4-6 it shows that by the grace of God and Jesus Christ we are made unto God and His Father kings and priests. Here the Son acknowledges the personality of the Father.

"Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein." Rev. 1:3. Then if he is blessed in this manner we will conclude that if we fail to acknowledge or keep those things we shall be cursed. So herein is acknowledged the Son by the Father and the Father acknowledged by the Son and this was about three years after Jesus was glorified, and as some would have us believe, became one in person, yet it is distinct that they are agreed in purpose and action, motive and principle. "Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me. In burnt offerings and sacrifices for sin thou hast no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me), to do thy will, O God." Heb. 10:5-7.

We find that Jesus Christ came into the world to do the will of God. And this is the reason He said, "I and my Father are one." John 10:30. They were agreed in purpose and action as it is written, "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. \*\*\* even as the Father said unto me, so I speak." John 4:49, 50. As to their being one in that respect, there is no denial yet they have their separate bodies.

In Phil. 2:6 it shows that Jesus was in the form of God and we know that He had His own body, and if He had His own body and was in the form of God, God has His own body. Furthermore, we find in Gen. 1:26, 27, that God said, "Let us make man in our image, after our likeness. \*\*\* So God created man in his own image, in the image of God created he him; male and female created he them." Here God referred to Himself as he and we know that the word he denotes the masculine gender and all the masculines have their own bodies. And they were created, male and female; all the feminine gender have their own bodies and yet in the likeness of God. This proves the personality of God and His Son and we, His children, are in His image and likeness. In Gen. 3:8 the voice of the Lord God came walking in the garden in the cool of the day and we know that the voice of God could not walk unless it had been embodied. And the Lord called unto Adam and said, "Where art thou?" Here we find that He talked to Adam and walked etc.

In Gen. 4:14 Cain said to God, "From thy face shall I be hid." So God had His face and in Ex. 33:11 the Lord spake unto Moses, face to face, so He had His face in Moses' time and He had fingers according to Ex. 31:18 for He wrote the two tables of the testimony and gave to Moses—written by the finger of God. He had a hand in Ex. 32:22 for He covered Moses with it and He had a back for He told Moses He would let him see his back parts and still had His face but said it should be hid. He had His bosom in Jesus' day for He said He dwelt in it. John 1:18. He had feet in Ex. 24:10, "And there was under his feet as it were a paved work of a sapphire stone." So the face and hands and feet define His personality for they are the extremities of man, we being made in His likeness.

We have established the personality of the Father and we know Jesus had His personality for He said, "A body hast thou prepared me." Heb. 10:5. And He wrote with His finger on the ground. John 8:6. And they drove the nails in His hands and feet and thrust a spear into His side from which flowed blood and water. The New Testament establishes the personality of the Son. If God entered into Jesus as some say, what did God do with His body? ANSWER THOU ME IF THOU HAST UNDERSTANDING. Did He or was His body condemned or is He the God of the dead or is it a fact that He had His personality? Yes, verily some will say, Was not God a Spirit and entered into Jesus? Yes, I admit He was a Spirit and entered into Jesus and that He became a quickening Spirit. 1 Cor. 6:17, but that does not do away with our personality, does it? Neither does it do away with their personality because He became a quickening Spirit for we read of Him coming back in like manner as He was seen to go away. Acts 1:11. And He said He would change our vile bodies that we may be fashioned like unto His glorious body. Phil. 3:21. We will have our personality and Him also, yet He said we were bone of His bone and flesh of His flesh or at least members of His body, of His flesh and of His bones. And this no more does away with our personality than it does when a man is married, they are no more twain but one flesh, Matt. 19:5,

yet they are two distinct persons, yet agreed as one.

As it is written, "There are three that bear record in heaven, the Father, the Word, and the Holy Ghost." 1 John 5:7. And remember this is after Jesus was glorified that there were yet THREE in heaven. Jesus was the Word according to John 1:14. The Word begotten of the Word, an exact likeness of the Father but by whom we are begotten through the gospel. 1 Cor. 4:15. In John 17:21 the Son prayed, "That they all may be one; as thou, Father, art in me, and I in thee." Yet His prayer was to dissolve our personality but that there might be unity, I in them and thou in me that they may be made perfect in one. Yet He referred to us *they*, showing that there could be more than one person and yet be one body. As it is written the body is one yet many members. And all the members of that one body being many are one body, so also is Christ. Rom. 12:4,5; Col. 1:24. Here is the body and Christ the head. Col. 1:18. And God the Father setting the members in the body. 1 Cor. 12:18. Here is the Father and the Son and His children or church body. There can be one body of united believers working for and desiring the same thing under the priesthood of Christ. Yet He that hath wrought all things is God.

Some will say, "Hath not God said, 'Besides me there is no Savior'?" Very well, it was God who gave unto us His own dear Son as in John 3:16. And again, "He that spared not his own Son \*\*\* shall he not with him also freely give us all things?" Rom. 8:32. "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God." This harmonizes with Jude 25, "The only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen." The margin says through Jesus Christ our Lord. This is almost a precise statement of Rev. 1:6 where both the Father and the Son are acknowledged, but some will say it pleased the Father that in Him should all the fullness of the Godhead dwell or in Him dwell all the fullness of the Godhead bodily. This does not do away with the personality of the Father, it only places the Son co-eternal and co-equal with the Father where He belongs according to John 5:19-30, "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth and he will shew him greater works than these, that ye may marvel. For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man, but hath committed all judgment unto the Son. That all men should honour the Son, even as they honour the Father. He that honoreth not the Son honoreth not the Father which hath sent him. Verily, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but it is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; and hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me." This proves that the Son is co-eternal with the Father and the oneness and unity of the twain.

Some say that the God of the old Bible became the Jesus of the new. No, God has said, "I am the Lord, I change not." Mal. 3:6, and many such Scriptures to bear on this subject. Yet there was a change in the priesthood. Abraham was a type of the Father and Isaac was a type of Jesus Christ and Abraham's servant was a type of the Holy Ghost. Thus we have the true types in the Old Testament as in the New and we have shown the personality of the Father in the Old Testament. Some say that Jesus was made the Lord of the old Bible and for this proof they quote Acts 2:36. This in no wise changes the matter. He was made co-eternal with the Father as it is written, "The Lord said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool." The Lord here is God, and my Lord is where Jesus was made equal with the Father, giving him the title and honor of Lord. Some object though to such high honor but Jesus in John 13:31 said, "Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself." Here the Son glorifies the Father and the Father glorifies the Son in return, here is oneness. Besides all this after Jesus was glorified the Father still had His personality as is shown in Rev. 4:3, sitting on the throne and Rev. 5:1 shows the book in His hand and in the fifth verse the Lion of the tribe of Judah which is Jesus prevails to open the book and to loose the seals thereof, and in the seventh verse He takes the book out of the hand of Him that sits on the throne which is the Father. Here

is the personality of the Father and the Son after Jesus was glorified about sixty-three years. So Jesus being glorified does not alter the personality of the Father but puts Him on the equal with the Father. Besides all this after Jesus was glorified the apostle Paul in all his epistles acknowledges the personality of the Father by saying, "Grace and peace from God our Father and from the Lord Jesus Christ." The word and forms the conjunctive mode which means one or more. And as a climax 1 Cor. 15:24, 28 says, "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father \*\*\* Then shall the Son also himself be subject unto him that put all things under him, that God may be all in all."

Next we will take up the question of baptism in the name of the Lord Jesus Christ. First, it will be noticed that there was no promise of their receiving the gift of the Holy Ghost without repentance. To find the true sense of the promise we must define repentance or the conditions thereof. Repentance is godly sorrow for sins and this could not be brought about except by the Holy Ghost as it is written in John 16:8, "And when he is come, he will reprove the world of sin, and of righteousness, and of judgment." When they were reprov'd by the Holy Ghost they would naturally see their error in rejecting the Son of God and would naturally see they were sinners and being reprov'd in judgment they would see that the sacrifice and offerings were done away with and that Jesus had taken the place of such. And as they had been partakers of the betrayal and crucifixion of Him, this would work a godly sorrow by the Holy Ghost which would lead to repentance. This repentance is granted according to the acknowledgment of the truth, 2 Tim. 2:25. And as they acknowledged the truth which is God's Word, they would see the promise of the old covenant of the coming Savior and in acknowledging the truth of God's Word they automatically believed on the Lord Jesus Christ, thus fitting them for the fulfillment of the promise of the Holy Ghost after being baptized.

It was Jesus that gave the commandment to baptize in the name of the Father and of the Son and of the Holy Ghost. So their accepting baptism is another acknowledgment of the truth and thus automatically makes them believers in Jesus Christ. Again it must be remembered that Peter was speaking to the Jews and not to Gentiles as in Acts 2:22, Peter says, "Ye men of Israel." He explains the prophecies concerning the outpouring of the Holy Ghost on the day of Pentecost which was strictly Jewish and then the prophecies concerning the resurrection of Jesus Christ. It was this message that convicted or pricked them in their hearts. While they listened to Peter they were automatically convicted and convicted even against their own will as they did not want to accept Jesus Christ as the Son of God but they were cornered and when they asked for a solution of the matter, Peter said, "Repent and be baptized." This they could not have done if they had not believed on Him as repentance was granted to the acknowledgment of the truth. This was obedience in their heart and baptism was obedience to the commandment of baptism. To be baptized in the name of the Son or Jesus Christ was also obedience to this brought the three fundamentals of faith and obedience, thus preparing them for the Holy Ghost through obedience according to Acts 5:32. It cannot be that a person can receive the Holy Ghost except in such manner and not as the mere act of baptism alone.

When the Gentiles were grafted in they received the Holy Ghost before they were baptized in water as a result of the fact that they stood by faith. It was necessary, therefore, that the Jews who rejected Christ and did not believe on Him to be baptized before they could receive the Holy Ghost. And as to the plan that God had, they knew very well that without the shedding of blood there could be no remission of sins. They also knew that the congregation had to be sanctified by the blood of the offering and it was, therefore, not necessary to preach to them sanctification by the blood of Christ, for with this part of God's plan they were very familiar. Again it is out of order to think a person could get the Holy Ghost without being sanctified when Christ died to sanctify the people with His own blood and God said the temple of God is holy which temple ye are and we know we were born in sin and shapen in iniquity. So this necessitates the experience of sanctification before we can receive the Holy Ghost. On the day of the passover of Christ, He entered into the Holy place once for all and upon this entering the Holy place with His own blood as the high priest over the house of God, He made the atonement for all mankind. This was just fifty days before the Holy Ghost was given. Here the testator died and the testament became of force and they that aspired unto Him for salvation in His name must be justified by faith in His name and sanctified by His blood and then upon His promise He gave, gives or will give the Holy Ghost. A careful search of these Scriptures will break light upon the earnest inquirer's heart and establish, strengthen and settle for the future benefits of His own protection against false teaching along these lines. Amen.

### NOTICE

Just a word to our agents. In sending your orders for Bible cases, please specify the size in figures so we will know what to send you that no mistake may occur. So many say to send a large size or a small size, which leaves our sales lady at a loss to know what to do.

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We want to send sample copies of the June number to as many Pentecostal people as possible. At least to Christian people.

However, according to postal regulations, we are not permitted to use the low second class mailing rates, unless we actually receive at least one-half of the price of the magazine. If we do not get to use the second class rates, it costs far more to mail the magazines.

So it has occurred to us that you who have seen the magazine would like to have a copy sent to some friends at half-price. This will make THE FAITHFUL STANDARD your 7½ cts. missionary, going to your fellow-travelers to the Celestial City. Therefore for every 7½ cts. you send us we will send a copy of the JUNE FAITHFUL STANDARD. Thus:

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Remember that these are missionary magazines at 7½ cts. to go only to OTHER PEOPLE. You cannot order a copy at this price for yourself. If you want a copy for yourself send 15 cts.

If you want to send several of the magazines to other people, and feel that it would do them good—but you don't know who to send them to—send along the money you wish to put into it, and we will send sample copies to good Christian people everywhere, whose names we have now, and will mention that they were sent by a Christian friend.

Address all letters concerning this to  
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Be sure to mention that you want the 7½ cts. missionaries sent.

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### People Hungry For the Holy Ghost

Dear Evangel Readers—Greetings in Jesus' Dear Name:  
I have been a member of the wonderful Church of God ever since it was set in order at Whitwell, Tenn., about nine years ago. I praise Him for the way He has been blessing me for fourteen years. He wonderfully saved, sanctified and gave me the Holy Ghost, Glory!

I have but one aim in life and that is to be a soul winner for Jesus. He has blessed my labor in a wonderful way. It seems like He would have me work in new places. Sister Lucy Snyder and myself started at Whitwell, Tenn. We prayed and suffered there until we had a good little church there. We both moved away to Georgia, she went to Trenton and I to Pittsburg. I stayed there six months and the Lord gave us a church with twenty-six members, that has been about seven years ago. Oh, how I would love to hear from some of the saints at both places. From there I went to Alabama and lived for some

time and preached this good way to everybody that would listen. I am here at Cartersville, Ill., to tell the same good news that Jesus saves from sin. Praise His name! I live at West Frankfort, we have a fine church, a good pastor and many sisters and brothers who are on fire for God but I feel like the Lord has a work to be done here at this place. There are some good people here who are hungry for the Holy Ghost so I humbly ask the saints to pray at least one prayer for this place. I am with Brother Shoemaker and his wife. We are the only ones here that are in the Church except a real old lady who can not get about much.

Your humble sister in the Lord,  
Ida Snyder,  
Cartersville, Ill.

### Enjoyed Bible Course

Dear Evangel Readers:  
I feel it my duty to speak a word for the wonderful Bible Training School of Cleveland, Tennessee. I do praise God for being permitted to attend one of the greatest institutions in all the world and, praise God, I was not disappointed.

Words cannot express the great benefit which I derived from this wonderful school. My spiritual life was deepened and my desire for service increased. I feel that I owe more than I can pay for its spiritual benefit and goodness to me.

My dear friend, this is the very school for you to attend. Your spiritual life will be deepened and you will be better prepared for the work of the Master. It gives young men and women a better knowledge of the Bible and the teachings, and makes you a better worker in the field of God. There has never been so great a demand for trained Christian workers—Christian workers who can rightly divide the Word of Truth, and you should prepare yourself to be this kind of a worker.

The world needs the gospel brought to them "rightly divided." God needs the service of men and women who have approved themselves unto God, workmen that need not to be ashamed. I certainly believe that the Bible Training School will send forth men and women who will be Spirit-filled and Spirit taught leaders.

I appeal to the good judgment of the young people who ought to be in the service of the Lord. My dear young people, do not allow anything to cheat you out of this wonderful privilege of attending this school. You should begin the very next term; dig for gold and you will secure treasures of much value.

I take the greatest of pleasure in giving this school my heartiest endorsement and pray God's richest blessings upon its great work in the future.

Your brother in the Lord,  
E. C. Caddell,  
Trafal, Ala.

### SUNDAY SCHOOL LITERATURE

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These contain a large colored picture for each Sunday in the quarter arranged to illustrate the lesson. Almost indispensable for the classes of small children.

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Evangel Office, Cleveland, Tenn.

### Singing Praises to His Great Name

Dear Evangel Readers:  
I was saved Mar. 28, 1922 or near that time. Praise God for His Son who died for me and for His tender mercies. I was down in sin and the Lord saw fit to apply His blood to my sinful heart and life and cleansed my soul. Bless His dear name! I am on my run for glory singing praises to His great name.

I have been added to the great Church of God at Clyde, N. C. This is a new church, and we have a good membership for the length of time the church has been established.

Brother and Sister Rogers came here about two years ago and preached the good news holding up Jesus and the plan of salvation. Praise God. God bless them wherever they may be.

Brother Chancy Jones has been helping in a meeting on Hyder mountain. God did wonderfully bless. We held our quarterly conference and wonderful testimonies were given out. God blessed and we praised God for keeping us close to His side. Some could not keep the rules of the Church so their names were taken off the book. Pray for them to get right with the Lord before it is too late.

Pray for us and our little church up here in the mountains that we may keep pressing on for the goal. Praise our God.

R. A. Huskey,  
Clyde, N. C.



## Time Is Drawing Near

I want to be a soldier,  
In the vineyard of the Lord;  
I want to do His bidding,  
And obey His precious Word.

I know the way is hated,  
By people far and near;  
But I won't be belated,  
For the time is drawing near.

When we will face the judgment,  
With the deeds that we have done;  
No matter how close to Jesus,  
And how far in sin we roam.

We have some professed teachers,  
Who deny the Word of God;  
They don't believe in preachers,  
Living up to all the Word.

They don't believe in the Holy Ghost,  
And speaking in other tongues;  
And when in Jesus we all boast,  
O how the devil runs.

They don't believe in washing feet,  
And immersion not at all;  
It spoils the picture of being neat,  
Yet they love the great man Paul.

They don't believe in shouting,  
And walking in the light;  
They rather go on putting,  
And slur the way that's right.

Well, Jesus is the keeper,  
The healer and the guide;  
O all those who accept Him  
And walk close up by His side.

And I mean to keep on shouting  
Till I reach the shining shore,  
Then with the angels I shall ever  
Praise my Saviour more and more.

## Jesus, the Great Physician

Dear Brother Tomlinson, and All the  
Evangel Family—Greetings:

I am praising the Lord through the  
little Evangel for what He is to me  
and for what He has done for me. I  
am so glad that mercy was extended  
to me when I was lost and low in sin.  
I seemed near the brink of hell when  
God spoke peace to my weary soul,  
lifted me up, and put my feet on the  
solid rock. Yes, I know He sweetly  
saved me. A few months later which  
was on Christmas day, He sanctified  
me through the precious blood. Bless  
His dear name. In March, Brother  
M. S. Lemons and Brother and Sister  
E. Haynes came and conducted a meet-  
ing here at Manatee, Fla., through  
which I thank God for the Comforter  
which is the Holy Ghost.

Dear ones, God performed a won-  
derful healing for me and I would be  
glad if the whole world could know  
about it. I was working at a sawmill,  
helping to build it when I stepped on  
a piece of timber which had a forty  
penny spike nail in it, the forty pen-  
ny spike nail going entirely through  
the ball of my foot centering between  
the first two toes about one inch above  
the toe opening. I reached up catch-  
ing to a piece of timber and pulling  
myself up clear I kicked it out, prais-  
ing the Lord. When I came home late  
in the afternoon it was paining me  
and was swollen badly. It was prayer  
meeting night and I went to meeting  
and got the saints to pray for it and  
God touched it, easing all pain, and  
it was soon to its natural size again. I  
tell this, dear people, to the praise of  
God, for there was nothing excep-  
tional about it. It never became  
inflamed in the least but continued to  
run bloody water both top and bottom  
until it became completely healed.  
Glory to God! I am glad I can trust  
my body with a physician who is able  
to heal all afflictions. Oh, it is won-  
derful to trust in a Savior that is al-  
ways near. Praise His name!

I thank God for the Church of God  
of which I am a member and I mean  
to stand true to her till Jesus comes  
or calls for me. Pray that I may ever  
stay humble and do His will.

Your humble brother,  
W. R. Shaw,  
Box 34, Manatee, Fla.

## Trust in Jesus

Dear Brother Tomlinson, and All the  
Saints of the Church of God:  
I want to sound a note of praise to  
our King of Kings and Lord of lords  
through the Evangel for the love I  
have in my heart for God and lost  
souls.

I am praising God for saving me  
from sin and for sanctifying me wholly  
and filling me with the Holy Ghost  
as in Acts 2:4. Bless His holy name!  
I praise God for adding me to the  
dear old Church of God. I love her  
better every day and love her govern-  
ment with all my heart. I praise  
the Lord for His healing power. Jesus  
has been my healer for five years  
and by the help of God I want to be  
like Job, "Though he slay me, yet  
will I trust in him." Job 13:15. I feel  
good in my soul and want to go all  
the way with Jesus.

I want all the saints who read this  
to pray for the Lord to open the way  
for me to get out on the battlefield  
and work for the Lord like He wants  
me to. I want to point lost souls to  
the Lamb of God which taketh away  
the sins of the world. Pray for my  
husband and son to be saved so they  
can help me work for the Lord. I  
want to raise my children to love the  
Lord and do His will. Pray for me  
to get more humble so I can lift up  
Jesus more than I have ever done for  
that is my work. Thank God!

Your sister under the blood,  
Mrs. A. J. Rowell,  
Ambrose, Ga.

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## A Wonderful Savior

Dear Brother Tomlinson, and Evan-  
gel Family—Greetings in Jesus!  
Dear Name:

I am praising God today for His  
goodness and mercy toward me when  
I was a sinner. I praise Him for sav-  
ing, sanctifying and baptizing me  
with the blessed Holy Ghost; also for  
His healing power. He has healed  
my husband and me and we are trust-  
ing Him for both soul and body. We  
trust Him for the healing of our  
children too. He is a wonderful  
Savior and does so much for us, yet  
we do so little for Him.

I want to live the life that will be  
pleasing in His sight and want to  
stay humble and in the center of His  
holiness. A few of the saints here  
at New Bethel are having tarrying  
meetings. We are tarrying for some  
of the gifts. We want to be able to  
stand what is coming upon the world.  
I know it will take more love and  
faith to stand but I want to stand. My  
whole heart's desire is to please my  
Lord. I am forty-two years old and  
am sorry to say I spent so much of  
my life for the devil but I am so glad  
I have salvation now. Praise God! I  
am determined to make heaven my  
home some sweet day. It doesn't  
make any difference what the cost  
may be. I am in this way to stay by  
the help of the Lord.

I covet the prayers of the saints  
that I may be faithful to the end, so  
when He comes He can say, "Well  
done."

Your sister in Christ,  
Mrs. Annie Whitaker,  
Liberty, Miss.

## Standing on the Solid Rock

Dear Brother Tomlinson, and All the  
Dear Saints Scattered Abroad:

I am praising God for what He has  
done for me. He has picked me up  
out of this world of sin and placed my  
feet on the solid rock. Praise His  
precious name! He has wonderfully  
saved, sanctified and filled me with the  
Holy Ghost with the Bible evidence  
of speaking in tongues.

I am praising the dear Lord for  
sending Brother M. S. Haynes, wife  
and daughter and Brother G. G.  
Williams here to preach. They held  
a revival at Union, Miss., and the  
Lord blessed them in giving out the  
Word. It was the first time I had  
ever heard the true gospel preached  
and I knew they were preaching the  
gospel as it should be. I knew it was  
right so I began reading my Bible  
and praying and I soon received the  
blessing. Praise His holy name for-  
ever. I am proud to say I belong to  
the dear old Church of God.

Please pray that my mother, father  
and brothers will come in this way  
before it is too late.

Your humble sister in Christ Jesus,  
Bessie Rollinson,  
Liberty, Miss.

## Promised to Walk in the Light

Dear Evangel Readers:

I want to sound a few words of  
praise for my precious Savior. I feel  
and realize that it is through the ex-  
tension of His tender mercy and long  
suffering that Jesus spared my life  
till I could find this wonderful plan  
of salvation.

I had never heard this real gospel  
preached until about two months ago  
and I am sure it was the hand of the  
Lord that led me to the dear old  
Church of God. I was living a just-  
ified life at that time but after I got  
home from church I began to weigh  
myself and there was a longing in my  
heart that I couldn't get rid of—it was  
conviction for sanctification. It will  
forever be a bright spot in my memory,  
the morning I went down on my knees  
before Jesus and asked Him to  
cleanse me from all sin and He won-  
derfully sanctified me with His own  
precious blood. I could hardly wait  
until night came to go to church and  
tell the saints what a blessing I had  
received from the Lord. It seemed  
that I couldn't be any happier in this  
world but I kept going to church and  
very soon I found the saints had some-  
thing still better than I. When I  
started out to live for Jesus I prom-  
ised Him that I would walk in every  
ray of light that He gave me. Then  
I went down the third time before  
my precious Redeemer and He won-  
derfully baptized me with the Holy  
Ghost. I find it is the very experi-  
ence we need to keep us free from sin.

Satan may howl and seek to devour  
us on every side but we can forever  
feel that joy and peace bubbling up  
in our souls. We saints can't always  
stay on the mountain side, especially  
when we have loved ones who are on  
the road to destruction.

I ask all the saints to earnestly pray  
for my home. I ask God daily that  
He will be an unbroken family around  
the great white throne.

Your sister in Christ,  
Mrs. Nellie Wright,  
4601 Elkins Ave.,  
Nashville, Tenn.

## Unbelievers Were Convinced

Dear Brother Tomlinson, and All the  
Dear Children of God:

I have had a wonderful experience  
with the Lord! Five years ago the  
Lord called my attention to where I  
was living on the barren hills of sin,  
dark and cold. I began to pray in  
secret for the Lord to send one of His  
true children that I might know how  
to be saved. At the end of three  
weeks a man filled with the Holy  
Ghost came to our house and said he  
had been led by the Spirit to come  
for three weeks back and it seemed  
it was concerning me. Praise God!  
He began reading the Testament and

the Lord told me to get down and  
pray. I thought it would look silly  
to fall down and pray in the dining  
room while the brother was reading  
and when I came to myself the power  
of Jesus had laid me flat on my  
back in the floor and I was crying to  
Him for mercy. I kept praying until  
in April, 1917, He spoke peace to my  
soul. I was baptized with the Holy  
Ghost and fire and spoke in other  
tongues as the Spirit gave the utter-  
ance. I had a terrible battle. My in-  
tended husband was unsaved and so  
were my parents for they were  
blinded and believed themselves to be  
Christians. Mother told me to pray  
and go on to heaven and tell them  
she had the work to do. Sister said  
she wanted religion but she didn't  
want that kind and poor old papa.  
God bless Him, get his Bible and was  
going to show where it was not nec-  
essary and for me to put a stop to  
that foolishness but, praise God, the  
more he read the worse he was whip-  
ped. I prayed for my home and it  
seemed almost in vain. One day I  
fell on my knees and began to ask  
the Lord to send power enough to  
shake the house to convince the un-  
believers. When the power left me  
mother and sister were shedding  
tears and poor grandma, about seven-  
ty-six years old, had left the house  
and gone on the hillside. Praise God!  
They say the house shook. It is a sev-  
en room house. Hallelujah to Jesus!  
Praise His name! Since that time  
there have been four of my family born  
into the kingdom, mother, father, sister  
and brother who is now seventeen  
years old. Many say he has the gift  
and calling of the ministry but it  
seems like he is backward. I wish  
some one would write him a letter of  
encouragement—write B. A. Terry,  
Brentree, W. Va.

Pray for me, I do so much need  
your prayers. I have been overtaken  
in a fault which caused the loss of  
much sleep and the shedding of many  
tears, but Jesus carried me over and  
has plucked my feet out of the net.  
Praise His name! I must work for  
Jesus. I am quite sure He took my  
dear companion from me so I could  
do His will. My place is on the bat-  
tlefield near the front. I would love  
to hear from some of God's children.

Yours in Jesus,  
Lena Ramsey,  
Brentree, W. Va.

## His Loving Hand Moves the Clouds Away

Dear Evangel Readers:  
I love our Church literature so  
much, it is all very good and oh, how  
it helps and encourages the poor lone-  
ly struggling pilgrims.

The weight seems so heavy some-  
times and I long so much for en-  
couraging words but how ashamed I  
felt of myself when I read dear Sis-  
ter Shepherd's article. I can't do big  
things and go from place to place and  
stand in the battle front and fight the  
devil with the mighty two edged  
sword of God as our dear Sister Shep-  
herd is doing but, praise the Lord, He  
has a humble little place for me to  
fill here in this little dark corner. For  
nearly three years I have been keep-  
ing the mission open and have kept  
signs posted on the doors and have  
handed out tracts and cried and prayed  
much for God to send some one here  
to take hold of the work. I know this  
is a rich harvest field if the dear Lord  
will move upon some one's heart to  
suffer and toil awhile for Him.

Well, glory to Jesus, we have so  
much to praise Him for when we look  
above the clouds and oh, how I praise  
His dear name that He never lets the  
clouds get so thick and heavy but  
that His loving hand will move them  
all away and let the sunshine of His  
love break in upon us.

I would like to hear from Sister  
Shepherd as I have lost her address.  
Pray for me and the work here.

Sincerely yours,  
Alace Durrant,  
Richmondale, Ohio.

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## SPECIAL NOTICE

To Whom This May Concern:

Any minister, clerk or member  
wishing a notice, request, report or  
any writing to be printed in the Evan-  
gel of a certain date should send  
writing to the Evangel office at least  
two weeks before that date, to  
assure getting it in the paper on  
the date desired. This applies more  
especially to notices of meetings  
and requests for the sick.

## Can Feel the Current Moving on the Line

Dear Evangel Readers:

I want to tell through the Little  
White Winged Messenger what the  
good Lord has done for me.

I am thirty-four years old and I am  
sorry to say that I spent thirty years  
for the devil. I wanted to be a Chris-  
tian a number of years before I was  
but I would watch others who claimed  
to be Christians and I could not see  
any difference in them and the sinners  
because they all sinned and  
looked alike to me but, thank God,  
one day I met some people who be-  
longed to the Church of God that  
truly had the blessing and lived free  
from sin. It was then I wanted to  
become a member and was saved and  
sanctified at that time but I was wan-  
dering from place to place. One night  
Brother Stallings opened up the way  
for me. Praise God! I will never  
forget his text, "Judgment also will I  
lay to the line, and righteousness to  
the plummet; and the hail shall sweep  
away the refuge of lies, and the  
waters shall overflow the hiding  
place." Isa. 23:17. He preached a  
wonderful sermon, then I was added  
to the great Church of God. In a  
few days I received the promise that  
belongs to all the Church of God chil-  
dren—the blessed Holy Ghost. I can  
feel the current moving on the line  
now.

Your brother,  
E. D. Childers,  
Kannapolis, N. C.

## Encouraged to Go Through With Jesus

Dear Brother Tomlinson, and All the  
Dear Saints Everywhere—Greetings  
in Jesus! Dear Name:

I am so glad that one time God  
saved me from a life of sin. It is  
truly wonderful what the Lord has  
done. Bless His holy name! I am  
so glad that I ever found this high-  
way of holiness—the strait and nar-  
row way.

We are glad to say that the little  
church at Fairmount, Ga., is still  
standing true, though there are not  
many in number, we are encouraged  
to go through with Jesus. We thank  
and praise God for our humble pastor,  
Brother S. G. Cantrell, who is preach-  
ing us the word of God and oh, how  
we enjoy it for it is food to our souls.  
We are looking for greater things  
just ahead. I know that God has  
greater things in store for His faith-  
ful children.

I thank God for His wonderful heal-  
ing power. Oh, how I praise God for  
the way He has led me into the fold.  
I am glad I am a member of the  
Church of God. The Church of God  
people are the ones who are declar-  
ing the whole council of God.

Pray much for the little band here.  
May God bless Brother Cantrell for  
his faithfulness in giving out the  
Word of God at this place, also pray  
that we may have a great revival this  
summer and that many souls will be  
saved.

Surely God is with us and wants  
us to press on and gain the victory.  
May the Lord bless you all.

Your brother in Christ Jesus,  
C. E. Shope,  
Ranger, Ga.

## 1922 CALENDARS.

We have in stock the 1922 edition  
of the Christian Life Calendar. Every  
month shows a beautiful Bible  
colored picture, and it gives a Scrip-  
ture verse for every day. They are  
much nicer to have hanging on the  
wall in the home than calendars that  
advertise medicine and other things  
inappropriate for a Christian home.  
Price \$3.00 each, postpaid. Order of  
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## The Bible To Be Broad-casted

The Bible will be broadcasted by  
the Westinghouse Company from their  
Radio Broadcasting Station in New-  
ark, N. J., according to a statement  
just issued by the American Bible  
Society. Daily readings are scheduled  
for broadcasting beginning Sunday,  
June 11, from selections made by P.  
Whitwell Wilson, author of "The  
Christ We Forget" and other religious  
books, and correspondent for the Lon-  
don Daily News.

"This is only one of many instances  
of renewed interest in the Bible," said  
Frank H. Mann, General Secretary of  
the American Bible Society, in com-  
menting on this new program. "A  
western newspaper is publishing the  
Bible in serial form. An organization  
in Cincinnati is furnishing Bible Ver-  
ses which are now used daily in hun-  
dreds of newspapers throughout the  
country. These all supplement the  
work of the American Bible Society  
which distributes annually nearly  
5,000,000 copies of the Scriptures in  
150 languages and dialects."

## Perfumed, Peppered, and Poisoned Bibles

Not only must Bibles be attractively  
bound and well printed, but some of  
them must be perfumed, peppered,  
and poisoned as well. Bibles going to the  
Gilbert Islands, contain in the binding  
glue and the paste which fastens the  
cover a mixture of oil of cloves, cay-  
enne pepper and corrosive sublimate.  
It seems that the bookworms of the  
Gilbert Islands are more plous than  
those in other places and have a par-  
ticular pleasure in devouring the  
bindings of Bibles, so that this appet-  
izing and fatal menu awaits their at-  
tacks upon the Scriptures.

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if.

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## He Will be With Us To the End

Dear Brother Tomlinson, and All the  
Saints:

I am still on my way trusting the  
Lord and rejoicing because I feel that  
I am His child indeed and my aim is  
to please Him in my life by standing  
in my place. I hope some day to be  
able to do more than I ever have. I  
don't want any thing to come in be-  
tween me and my duty for when Je-  
sus comes I do want Him to find me  
in my place.

I haven't received the baptism of  
the Holy Ghost yet but I am still  
trusting and praying for the blessing.  
I get so hungry at times and some-  
times I feel close to it, then all  
banishes away for awhile and I  
walk by faith until the Spirit moves  
upon my heart again. I am trying to  
walk close to Jesus, feeling or no  
feeling, for He said He would never  
leave us alone but would be with us  
even to the end of the world. This is  
a great promise to me.

I enjoy reading the Evangel and  
The Faithful Standard, they are soul  
food for me and a blessing to any  
home. I would love to work for both  
but I don't get out among the people  
much.

We need a revival in our little  
town, help us to pray for a Pente-  
costal shower to come down upon us  
again. Our determination is good but  
we need a refreshing of the Spirit.

Since reading the last issue of the  
Evangel about making sacrifices and  
getting into hard places and going  
hungry and destitute of most every-  
thing as has been some of the writer's  
experiences, it makes me feel ashamed  
that I have done so little, and with  
no sacrifices at all, so to speak, it  
makes me ask myself the question,  
"Am I really willing to suffer for Je-  
sus?" If I know myself I want His  
will to be done and not mine but,  
friends, I feel like getting down on  
my face and crying for more grace  
when I read or hear any one talk  
about really suffering for Christ: to  
be talked about shamefully is no suffer-  
ing at all but a source of exceeding  
joy, says our Lord. Oh, for more  
Spirit and power that I may have  
strength for I mean to stick to my  
Lord if I do have to suffer.

I ask the prayers of all the saints  
that I may soon receive the Holy  
Ghost and be a true servant of Je-  
sus and a light in my home and com-  
munity.

Addie McDonald,  
Warehoro, Ga.